**BURNT BRIDGE TENNIS CLUB INC**

**2019 Annual General Meeting**

Nomination Form for Burnt Bridge Tennis Club

Executive and Committee Members

Nominations are hereby requested for the following positions for

The Burnt Bridge Tennis Club Inc:

**President**

**Vice President**

**Secretary**

**Treasurer**

**Membership Secretary**

**Junior Convenor**

**Senior Convenor**

**Night Convenor**

**Midweek Ladies Convenor**

**Junior/Family members’ representative(s) up to 2**

**General Committee up to 3**

|  |  |  |
| --- | --- | --- |
| **We:** | ***and*** |  |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **(Print name of first nominator)** **(Print name of second nominator)** | | |
| |  |  | | --- | --- | |  |  | | **Hereby nominate:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  |  | | **For the position of:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | **Signature of first nominator:** | | **Signature of second nominator**: | | | |  | | | | | |  | | | | | | **Nominee’s acceptance:** | | | | | |  | | | | | | **I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **Agree to the above nomination**. | | |  | | |  | | |  | | |  | | | **Signature of Nominee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | **Telephone No. AH:** | **BH:** | | | **Mobile:** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |

**Please return form to: P O Box 689 Ringwood Vic 3134 or to email address:**

[**secretary@bbtc.com.au**](mailto:secretary@bbtc.com.au) **or place in the Secretary Box at BBTC by the 19th of July 2019**

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| **We:** | ***and*** |  |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **(Print name of first nominator)** **(Print name of second nominator)** | | |
| |  |  | | --- | --- | |  |  | | **Hereby nominate:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |  |  | | **For the position of:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­\_** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | **Signature of first nominator:** | | **Signature of second nominator**: | | | |  | | | | | |  | | | | | | **Nominee’s acceptance:** | | | | | |  | | | | | | **I,\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **Agree to the above nomination**. | | |  | | |  | | |  | | |  | | | **Signature of Nominee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | | | **Telephone No. AH:** | **BH:** | | | **Mobile:** | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | |

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